

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SADHU SINGH SHERGILL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1630115
3	SCHOOL CODE (IF APPLICABLE)	20111
4	COMPLETE ADDRESS WITH PIN CODE	MUKANDPUR, S.B.S. NAGAR, PUNJAB - 144507
5	PRINCIPAL NAME	BHUPINDER SINGH GHAG
6	PRINCIPAL QUALIFICATION	M.Sc. (Biology), B.Ed.
7	SCHOOL EMAIL ID	ss.shergillacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9463101884

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ssshergillacademy.org/images/certificates/affiliation-1.jpg">https://ssshergillacademy.org/images/certificates/affiliation-1.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ssshergillacademy.org/images/certificates/society.jpg">https://ssshergillacademy.org/images/certificates/society.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ssshergillacademy.org/images/certificates/NOC.jpg">https://ssshergillacademy.org/images/certificates/NOC.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ssshergillacademy.org/images/certificates/RTE.jpg">https://ssshergillacademy.org/images/certificates/RTE.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ssshergillacademy.org/images/certificates/building-safety.jpg">https://ssshergillacademy.org/images/certificates/building-safety.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ssshergillacademy.org/images/certificates/fire-safety.jpg">https://ssshergillacademy.org/images/certificates/fire-safety.jpg</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://ssshergillacademy.org/images/certificates/deo-certificate.pdf">https://ssshergillacademy.org/images/certificates/deo-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ssshergillacademy.org/images/certificates/water-test-report.jpg">https://ssshergillacademy.org/images/certificates/water-test-report.jpg</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ssshergillacademy.org/images/Fee_Structure_2022-2023.jpg">https://ssshergillacademy.org/images/Fee_Structure_2022-2023.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ssshergillacademy.org/images/certificates/Academic-calendar-2022-23.jpg">https://ssshergillacademy.org/images/certificates/Academic-calendar-2022-23.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ssshergillacademy.org/images/certificates/committee-members.jpg">https://ssshergillacademy.org/images/certificates/committee-members.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ssshergillacademy.org/images/certificates/PTA-members.jpg">https://ssshergillacademy.org/images/certificates/PTA-members.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ssshergillacademy.org/images/certificates/cbse-result.pdf">https://ssshergillacademy.org/images/certificates/cbse-result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BHUPINDER SINGH GHAG

2	TOTAL NO. OF TEACHERS	72
	PGT	16
	TGT	17
	PRT	23
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sandeep Kaur

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	74	74	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	125	124	100	A Student named Mandeep Singh Shergill did not appear in appear in board examination held in 2022

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26304
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 140
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DZLFEC0USeE">https://youtu.be/DZLFEC0USeE</a>